#### Connecticut's Forest Forum

# **CALL FOR EXHIBITORS**



At the Connecticut's Forest Forum Aqua Turf, Southington, CT Wednesday October 23, 2019 8:00 a.m. – 3:00 p.m.



### What is the Connecticut Forest Forum?

The Connecticut Urban Forest Council is the statewide champion of a healthy urban forest in Connecticut. The Forest Forum, a collaborative effort spearheaded by the CT Department of Energy & Environmental Protection's (DEEP) Forestry Division and the Connecticut Forest & Park Association (CFPA), provides a venue for sharing the advancement of forest conservation and research efforts throughout the state.



## Why exhibit?

This joint conference offers a great opportunity to reach individuals and their organizations with a wide interest in urban forests, tree ecology, forest research and conservation, and traditional forestry. Attendees are interested in learning about other programs, services, and products that will assist them in their professional and personal lives to improve our connection with and understanding of our trees and our forests. As an exhibitor, you will have the chance to network with potential members, visitors and customers for your organization or services.

### Who will be there?

Conservationists, municipal land use staff and volunteers, land trust leaders, foresters, forest owners, tree wardens, landscapers, arborists, and others

## Logistics

| There is limited space of | 15 tables – | reservations | are on a | a first come, | first served | basis |
|---------------------------|-------------|--------------|----------|---------------|--------------|-------|
| □ Fee:                    |             |              |          |               |              |       |

- Vendors & businesses: \$125.00 per table
- Non-profits & municipal groups/agencies: \$75.00 per table
- o An additional fee of \$60 will be charged for groups who need electricity
- Includes: 8' table with tablecloth, chair, 1 conference registration, refreshments, lunch
- Wireless available
- Set Up Time: 7:30 a.m. 8:00 a.m. (exhibit area/registration opens at 8:00 a.m.)
- Take Down Time: 3:00 p.m.
- Networking: conference participants will have 15 minutes in between break-out sessions to visit the exhibit hall; an exhibit time will also be available during the lunch break (12:15 1:30).

## Save your space & Questions

If you have any questions, please contact CT DEEP's Marielena Lima at Marielena.lima@ct.gov or (860) 424-3915.

# SUBMISSION DEADLINE: October 10, 2019

| Organization/Group Name:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Type (check one):Vendor/Business   |  |  |  |  |  |
| Non-profit/Municipal agencies  |  |  |  |  |  |
| Contact person:  |  |  |  |  |  |
| Address:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Phone: E-mail:   |  |  |  |  |  |
| <b>EXHIBIT TABLE FEES</b> (Please note that one conference registration/ lunch is provided with each   |  |  |  |  |  |
| table fee) #Vendor/Business TABLES @ \$125.00 each #Non-Profit TABLES @ \$75.00 eachDo you need electricity? Y or N (\$60 additional fee) =  |  |  |  |  |  |
| TOTAL FEE =  |  |  |  |  |  |
| PLEASE PAY ONLINE AT <a href="https://cturbanforestcouncil.org/event/">https://cturbanforestcouncil.org/event/</a> annual-conference/  |  |  |  |  |  |
| Throughout the day, we will be giving away door prizes from our exhibitors and vendors. <b>Help us</b> share your products and services with the conference participants in this fun manner. |  |  |  |  |  |
| Yes, I will be bringing item(s) for the door prize   |  |  |  |  |  |
| No, I will not be bringing an item for the door prize  |  |  |  |  |  |
| Please complete this form fully and print it out for your records. Return form via email to  |  |  |  |  |  |





